



U.S. GRAINS & BIOPRODUCTS COUNCIL

2025-2027 ADVISORY TEAM

APPLICATION FORM

GENERAL INFORMATION:

Name: _____

Member Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Home Phone: _____ Work Phone: _____ Cell Phone: _____

Email: _____ Delegate of Council since: _____

PLEASE INDICATE YOUR FIRST AND SECOND CHOICE A-TEAM:

First Choice (Choose one)

- Asia
- Ethanol
- Innovation and Sustainability
- Middle East/Africa/South Asia
- Trade Policy
- Value-Added
- Western Hemisphere

Second Choice (Choose One)

- Asia
- Ethanol
- Innovation and Sustainability
- Middle East/Africa/South Asia
- Trade Policy
- Value-Added
- Western Hemisphere

If you would like to apply as an A-Team Lead or Vice-Lead please request and return the interest form

EDUCATION:

LIST LEADERSHIP POSITIONS YOU HAVE HELD IN FARM OR CIVIC ORGANIZATIONS:

Position or Involvement: _____ Year(s) Held: _____

Position or Involvement: _____ Year(s) Held: _____

2025-2027 ADVISORY TEAM
A P P L I C A T I O N F O R M
(CONTINUED)

LIST TRADE TEAMS YOU HAVE HOSTED OR MISSIONS IN WHICH YOU HAVE PARTICIPATED IN THE PAST 5 YEARS:

Program Title: _____ Date: _____

Program Title: _____ Date: _____

Program Title: _____ Date: _____

AS A MEMBER-DRIVEN ORGANIZATION, WE LIKE TO IDENTIFY AND CREATE A LIST OF SUBJECT MATTER EXPERTS. IF YOU HAVE SPECIFIC KNOWLEDGE AND WOULD LIKE TO BE CALLED AS A RESOURCE, PLEASE LIST YOUR EXPERTISE HERE.

PLEASE ANSWER THE FOLLOWING QUESTIONS AS COMPLETELY AS POSSIBLE:

- 1. What do you think is the most critical issue for the industry over the next 5 years?**

- 2. What is the most important role that members of the U.S. Grains Council can play to maximize the effectiveness of our programs?**



I agree to participate in A-Team activities over the next 2 years to the best of my abilities. I understand the value of my participation in impacting the Council’s strategic direction in policies and programs.

APPLICANT SIGNATURE:

_____ Date: _____

FOR DELEGATES OF CHECKOFF PROGRAMS, PLEASE CONFIRM APPROVAL BELOW FROM YOUR STATE EXECUTIVE:

Approved by: _____ Date: _____

This initiative is only open to individuals affiliated with U.S. Grains Council Member Organizations. The incoming Chair will review applications and will make appointments prior to the Annual Board of Delegates Meeting in July; new terms will be effective on August 1st.